Appendix F

Copies of Surveys and Survey Results

| «Business» | «Phone |
|------------------------|---------------------------|
| «Contact» «Address» | «CityState_Zip» |
| mount of Office | Paper, Bank Statements, N |
| oner recycled in | 20122 |

| Amount of Office Paper, Bank Statements, Newspa | aper, Cardbo | ard Boxes & Green | Bar |
|---|--------------|---|-----|
| paper recycled in 2012? | ☐ tons | pounds | |
| Fluorescent Bulbs sent for recycling (number) | | | |
| Facility to which bulbs were shipped | | | |
| Printer Toner or Ink Jet Cartridges sent for recyclin | ng (number) | | - 4 |
| Facility to which cartridges were shipped | | | 1 |
| Batteries sent for recycling (weight) | | | |
| Facility to which batteries were shipped | | | |
| Electronic equipment sent for recycling (weight) _ | | | |
| Facility to which equipment was shipped | | | 18 |
| Other Items sent for recycling (explain) | | *************************************** | |
| Facility to which other items were shipped _ | | | 100 |

Please return by March 1, 2013

DARKE COUNTY SOLID WASTE MANAGEMENT DISTRICT RECYCLING SURVEY

Information for Calendar Year 2012

Krista K. Fourman, Director

Melissa L. Werling Administrative Assistant

937-547-0827

Fax: 937-547-1496

(Please complete and return by March 1, 2013)

Please make corrections on the label as needed:

| Contact name: | | |
|--|-------------------------|--|
| | | |
| Days/hours open to the public: | | |
| Materials that you accept or pu | rchase: | |
| | | |
| | indicate clearly) Cate | vas recycled in 2012. (If using another unit of measure like gories may be combined if your records are kept differently. e total: |
| Material | Amount recycled in tons | Other (please list) |
| Aluminum Cans | | |
| Appliances | | |
| Lead Acid Batteries | | |
| Container Glass | | |
| Metal Ferrous (other than cans) | | Of the total recycled in 2012 please indicate the approximate percent (of 100%) that falls into each of the following categories: |
| Steel Cans | | Residential (generated by households) |
| Metal-Non-ferrous (other than Aluminum Cans) | ì | Commercial (generated by businesses) |
| Corrugated Cardboard | | Industrial (generated by manufacturers) |
| Paper (other than OCC) | | Automotive: Automobile engines, bodies and part |
| Plastic Containers | | |
| Other Plastic | | Annual Processing Capacity: tons per year |
| Wood Pallets | | Equivilent number of Full-Time |
| Wood | | Employees: |

Thank you so much for completing this survey. Your help is deeply appreciated. For your convenience, we have enclosed a pre-addressed envelope to return this survey to Darke County Solid Waste; 603 Wagner Ave, Ste. C; Greenville, OH 45331. If you prefer, fax the survey to us at 937-547-1496.

Instructions for Completing the Darke County Industrial Solid Waste and Recycling Survey Using 2012 Calendar Year Data

Most of the questions are self-explanatory. Please note the following.

Page One

Question 1. A label at the top of the survey form provides information about your company from the Ohio Industrial Directory published by Harris InfoSource or from the survey you completed last year. Please cross out any incorrect information and write in the corrections. Please make sure to include the equivalent number of full-time employees you retained in the previous year.

Question 6. The box below gives explanations of waste prevention/waste reduction, reuse and in-house recycling that may help you in answering question 6. Please do <u>not</u> list the materials that are picked up by a recycler or waste hauler or materials that you send to a scrap yard in answer to question 6. List only waste reduction, reuse and in-house recycling as defined below.

Waste Reduction/Source Reduction refers to any effort to reduce, at the source, the quantity of waste generated. For the purposes of this survey, please report only reductions in solid waste, <u>not</u> hazardous or liquid waste. Waste reduction could result from process modifications, feedstock purity, better operating and management practices, and increasing the efficiency of machinery. Example: ABC Corp. purchased new manufacturing equipment. As a result of using the new equipment, the number of rejected plastic widgets requiring disposal was reduced by 50%. If ABC Corp. had been disposing of 40 tons of widgets each year, the ABC Corp. can report 20 tons of plastic waste reduced.

Reuse refers to reusing material that was previously thrown away. Example: LMN Corp. began sorting and using corrugated boxes and wood pallets from incoming shipments to pack and ship out product. If LMN Corp. reused 2 tons of boxes and 15 tons of pallets, LMN Corp can report 17 tons of waste reduction.

Recycling on-site refers to putting process waste or rejected product back into the manufacturing process. Example: XYZ Corp. re-melts rejected glass product with new batches of glass thus removing the rejected product from the waste stream.

Page Two

Tons, pounds, or cubic yards? If your records are in pounds or in cubic yards, please list and mark the unit of measure clearly otherwise we will assume that you are reporting in tons. If needed, we will do the conversion for you.

Disposal amounts: Disposal refers only to waste that was sent for disposal in a landfill or by another disposal method. Do not list materials that were reused or recycled in the column marked disposal. If you have not kept a record of the amount of material sent for disposal, leave the disposal column blank and write Anot known@ in the disposal total space at the bottom of the disposal column.

Please report your recycling amounts even if you are not able to report disposal amounts.

Recycling amounts: List any materials that were picked up or delivered from your facility for the purpose of recycling. Examples: Cardboard collected separately by your waste hauler, aluminum scrap delivered to a scrap yard. Waste reduction should be listed on Page One.

DARKE COUNTY SOLID WASTE MANAGEMENT DISTRICT INDUSTRIAL SURVEY

Information for Calendar Year 2012

Krista K. Fourman, Director Melissa L. Werling, Administrative Assistant 937-547-0827 937-547-1496 fax

(Please complete and return by March 1, 2013)

| | SIC CODE: |
|---|---|
| The information above is from your company list Harris InfoSource or from the survey that was fil make corrections by crossing out the incorrect d | ting in the Ohio Industrial Directory published by led out by your company last year. (Please lata and writing in the correct data.) |
| Equivilent number of Full-Time Em | ployees: |
| 1. Name <i>and title</i> of person completing this surv | ey: |
| 2. Your phone number and extension | |
| 3. Email address (To be used only to contact you | u if we have questions regarding this survey) |
| 4. Name of your waste hauler | |
| 5. Does your hauler provide recycling services? | Yes No Not Sure |
| 6. In 2012, did you reduce the waste that you se reusing products or materials, or recycling exces manufacturing? | nt for disposal by waste prevention programs, so or off-spec product back into your in-house No |
| If yes, please describe the types of wastes that ware reduced. List only ware recycled will be listed on the other side of this for understanding the point of this question. | waste reduction here. The materials that are |
| Type of Material | Estimated Amount Reduced |
| | |
| 7. Are there materials that are significant comporecycle if a market were available for the materia do you generate? | nents of your waste stream that you would I? If so, what are the materials? How much |
| | |

(Over, please)

Use the following table to tell us about the materials that you sent for disposal and for recycling. If you use a unit of measure other than **TONS**, please indicate clearly the unit of measure used. A column is included for disposal amounts, but including disposal amounts for individual material types is optional. Please list all recycling. It is extremely important that we gather as much data as possible regarding the amount of

materials recycled.

| MATERIAL TYPE | TONS SENT FOR DISPOSAL | TONS RECYCLED | NAME OF RECYCLER |
|------------------------------------|------------------------|------------------|------------------|
| Batteries-lead acid | | | э. |
| Batteries-dry cell | | | |
| Food | | | |
| Glass | | | |
| Ferrous Metal | | | |
| Nonferrous metal | | | <u> </u> |
| Nonexempt foundry sand and slag | | | |
| Cardboard | | | |
| Paper-all types (except cardboard) | | | |
| Plastic-all types | | | |
| Rubber (except tires) | | | |
| Tires-passenger | | | |
| Tires-truck & tractor | | | |
| Textiles | | | |
| Wood | | | |
| Yard Waste | i | | j |
| Nonhazardous chemicals | | | |
| Electronics | | | |
| Fluorescent Bulbs | | | |
| Mixed waste (for disposal) | | | |
| TOTAL | | | |

Thank you so much for completing this survey. Your help is deeply appreciated. For your convenience, we have enclosed a pre-addressed envelope to return this survey to Darke County Solid Waste; 603 Wagner Ave, Ste. C; Greenville, OH 45331. If you prefer, fax the survey to us at 937-547-1496.

Are the recycling amounts listed above actual or estimated?

Instructions for Completing the Solid Waste Survey USING CALENDER YEAR 2012 DATA

PLEASE RETURN THIS BY MARCH 1, 2013

The following explanations may be helpful to you:

For the purpose of this survey, recycling is considered to be any beneficial use that diverts waste from disposal.

Examples:

- 1. Your facility has a separate dumpster for corrugated cardboard and your garbage hauler picks it up to be recycled.
- 2. Your company reused corrugated boxes to ship out merchandise.

How do I figure out how much we collect for recycling?

If you don't know that you recycle a certain number of tons, pounds, or cubic yards, just fill that in and mark the unit of measure.

If you don't know the amount, please just write in some information that we can use to estimate the amount.

Some examples:

- 1. We have a 3 cubic yard container that we fill at least 3/4ths full of loose cardboard once a week.
- 2. We bale our cardboard in a compactor. The bales are 2 ft. by 4ft. by 3 ft. and we usually produce 10 bales a week.
- 3. We throw our shredded paper into Gaylord boxes. A recycler picks up about 3 boxes a month. Or, just tell us that you recycle a material but you don't know how much. We'll call you back and ask a couple of questions that will help us estimate how much you recycle.

A waste prevention program can include any measures that you have taken at your School to reduce the amount of waste that you generate for disposal or recycling. Please tell us what you are doing.

Examples:

- 1. Having merchandise delivered in returnable, reusable containers instead of in corrugated boxes.
- 2. Using electronic mail instead of paper for any correspondence.

Questions? Contact Krista or Melissa at 937-547-0827

COMMERCIAL/RESIDENTIAL SURVEY

Information for Calendar Year 2013

Krista K. Fourman, Director

Melissa L. Werling, Adm. Asst.

937-547-0827 Fax: 937-547-1496

(Please complete and return by March 1, 2014)

| ounds or cubic yards. | | j in tons, please ma |
|--|------------------|----------------------------|
| Material Type | Tons Recycled | Name of Recycler/Hauler |
| Paper (includes white and colored office paper, computer printout, newspaper and shredded paper) | | |
| Corrugated cardboard | | |
| Aluminum cans | | |
| Steel food cans | | |
| Glass containers | | |
| PETE (#1) plastic bottles | | |
| HDPE (#2) plastic bottles | | |
| Wood and wood pallets | | |
| Food (composted or for animal feed) | | * |
| Printer/copier cartridges | | |
| Scrap metal | | ~ |
| Other (please list): | | |
| Co-mingled recyclables | | |
| TOTAL | | |

Thank you so much for completing this survey. Your help is deeply appreciated. For your convenience, we have enclosed a pre-addressed envelope to return this survey to Darke County Solid Waste; 603 Wagner Ave, Ste. C; Greenville, OH 45331. If you prefer, fax the survey to us at 937-547-1496.

Darke County SWMD Industrial Recycling 2012

| Company | Emp | Dry-cells Glass | Glass | Ferrous | Non-Ferrous | ၁၁၀ | Paper | Plastic | Rubber | Tires | Wood | Commingled | Non-Haz | Total |
|----------------------------|------|-----------------|-------|----------|-------------|-----------------------|-------|---------|--------|-------|---------|------------|---------|----------------|
| 1700's-1 reporting | | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 4.00 |
| 2000's - 1 reporting | 0 | 0.01 | 0.1 | 25.25 | 0.075 | 50.35 | 0.25 | 5.7 | 0 | 0 | 65 | 0 | 0 | 146.74 |
| 2400's-1 reporting | 28 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 6 |
| 2700's - 2 reporting | 8 | 0 | 0 | 0 | 0.15 | 0.075 | 29 | 0 | 0 | 0 | 11 | 0 | 0 | 40.23 |
| 2800's - 1 reporting | 129 | 0.11 | 0 | 22.2 | 64.2 | 17.3 | 0 | 0 | 0 | 0 | 208 | 0 | 0 | 311,81 |
| 3000's -5 reporting | 236 | 0.02 | 0.00 | 14.70 | 0.30 | 113.10 | 1.40 | 141.70 | 0.00 | 0.00 | 42.20 | 00.00 | 0.00 | 313.42 |
| 3200's - 1 reporting | 110 | 0.5 | 0 | 0 | 0 | 506.3 | 0.5 | 5404 | 0 | 0 | 969 | 0 | 0 | 6.507.30 |
| 3300's - 1 reporting | 27 | 0 | 0 | 48 | 9.75 | 0 | 1.6 | 0 | 0 | 0 | 3.5 | 0 | 0 | 62.85 |
| 3400's - 1 reporting | 200 | 0 | 0 | 100.935 | 0.67 | 7.38 | 0.64 | 0.1 | 0 | 0 | 21 | 0 | 2.23 | 132.96 |
| 3500's - 5 reporting | 51 | 0 | 0 | 48.37 | 0 | - | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 51.37 |
| 3600's - 1 reporting | 375 | 0.08 | 0 | 821.22 | 0 | 1173.7 | 0 | 0 | 0 | 0 | 63.92 | 0 | 0 | 2.058.92 |
| 3700's - 2 reporting | 692 | 0.01 | 0 | 2018.44 | 0 | 180.84 | 3.5 | 297 | 0 | 0 | 68.75 | 0 | 0 | 2.568.54 |
| 3800's - 1 reporting | 009 | 0.1 | 0 | 2070.89 | 148.88 | 198.97 | 5 | 2 | 0 | 0 | 150 | 0 | 0 | 2,578.84 |
| TOTAL Industrial recycling | 2486 | 0.83 | 0.1 | 5178.005 | 229.025 | 229.025 2249.02 41.89 | 41.89 | 5855.5 | 0 | 0 | 1229.37 | 0 | 2.23 | 2.23 14,785.97 |

| PROGRAM OR DATA SOURCE | APP | LAB | DRY CELL | GLASS | МНН | FER | NON-F | 220 | PAPER | PLASTIC |
|--|------|------|----------|--------|------|-------|-------|----------|----------|---------|
| RESIDENTIAL | | | | | | | | | | |
| Appliance Recycling Day on 5/31/2012 | 3.93 | | | | | | | | | |
| Electronics Recycling Day on 5/24/2012 | | | | | | | | | | |
| Paper Shredding Day on 6/2/2012 | | | | | | | | | 9.00 | |
| Tire Recycling Day on 9/22/2011 | | | | | | | | | | |
| District Dry Cell Collection (year around) | | | 2.29 | | | | | | | |
| Village of Versailles Curbside and DO | | | | | | 5.01 | 5.22 | 113.59 | 2.01 | |
| Sub Total Residentail | 3.93 | 0.00 | 2.29 | 0.00 | 0.00 | 5.01 | 5.22 | 113.59 | 8.01 | 0.00 |
| YW COMPOSTING & FIELD SPREADING | | | | | | | | | | |
| Fresh Aire Farms - Reported to OEPA | | | | | | | | | | |
| Fitzwater Tree & Lawn Care- Rpt. To OEPA | | | | | | | | | | |
| Brookside Wood Products-Reported to OEPA | | | | × | | | | | | |
| Ansonia Village | | | | | | | | | | |
| Arcanum Village | | | | | | | | | | |
| Gettysburg Village | | | | | | | | | | |
| New Madison | | | | | | | | | | |
| Palestine Village | | | | | | | | | | |
| Pitsburg | | | | | | | | | | |
| Union City | | | | | | | | | | |
| Versailles Village Compost Facility- Rpt to OEPA | | | | | | | | | | |
| Wayne Lakes | | | | | | | | | | |
| Greenville included in Fitzwaters above. | | | | | | | | | | |
| Sub Total Yard Waste | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 |
| RECYCLERS and OEPA MRF SURVEY | | | | | | | | | | |
| Walmart Recycling Ohio-OEPA survey | | | | 10 | | | | 421.73 | 0.88 | 12.26 |
| Lowe's Companies, IncOEPA survey | | | | | | | | 39.95 | | 3.03 |
| Dollar General -OEPA survey | | | | | | | | 93.52 | 0.31 | |
| Big Lots -OEPA survey | | | | | | | | 13.68 | | |
| Rumpke Recycling Residential -OEPA survey | | | | 336.99 | | 44.34 | 21.28 | 140.12 | 1,005.64 | 94.00 |
| Rumpke Recycling Commercial-OEPA survey | | | | 34.23 | | 4.57 | 2.16 | 1,729.00 | 106.69 | 9.54 |

| 99.14 0.00 0.00 0.00 0.00 83.64 277.67 46 99.14 0.00 0.00 0.00 0.00 83.64 277.67 46 6 | PROGRAM OR DATA SOURCE | TIRES | RUBBER | USED OIL | FOOD | WOOD | ΥW | ELEC | Co-Mingled | TOTAL |
|--|--|-------|--------|----------|-------|-------|----------|-------|------------|----------|
| 2 99.14 0.00 0.00 0.00 0.00 83.64 277.67 44 ADING PA OEPA OEPA to OEPA t | RESIDENTIAL | | | | | | 10 | | | |
| 2 99.14 83.66 83.64 83.66 83.64 83.66 83.6 | Appliance Recycling Day on 5/31/2012 | | | | | | | | | 3.93 |
| Political Composition of the c | Flectronics Recycling Day on 5/24/2012 | | | | | | | 83.64 | | 83.64 |
| Page 14 Page | Paper Shredding Day on 6/2/2012 | | | | | | | | | 6.00 |
| Part | Tire Recycling Day on 9/22/2011 | 99.17 | | | | | | | | 99.14 |
| READING 0.00 0.00 0.00 83.64 277.67 34 READING 0.00 0.00 0.00 0.00 33.64 277.67 55 V. OEPA 1,790.71 1,790.71 1,77 44 to OEPA 1,019.67 1,019.67 1,01 44 44 to OEPA 1,012.00 1,12.00< | District Dry Cell Collection (year around) | | | | | | | | | 2.29 |
| READING 0.00 0.00 0.00 83.64 277.67 55 VERADING 1,790.71 1,790.71 1,730.71 1,740.71 | Village of Versailles Curbside and DO | | | | | | | | 277.67 | 403.50 |
| ING & FIELD SPREADING 1,790.71 1,7790.71 1,7790.71 1,7790.71 1,7790.71 1,7790.71 1,7790.71 1,7790.71 1,7790.71 1,7790.71 1,7790.71 1,7790.71 1,7790.71 1,7790.71 1,7790.71 1,7700.72 | Sub Total Residentail | 99.1 | | | 00.0 | 0.00 | 0.00 | | 277.67 | 598.49 |
| PA 1,790.71 1,730.71 1,730.71 1,730.71 1,019.67 1,019.67 1,019.67 1,019.67 1,019.67 1,019.67 4,44 4,44 4,44 4,44 4,44 4,44 4,44 4,44 4,44 4,44 4,44 4,44 4,44 4,44 4,44 4,44 1,14< | YW COMPOSTING & FIELD SPREADING | | | | | | | | | |
| PA 1,019.67 1,0 447.87 44 447.87 44 112.00 11 112.00 11 112.00 11 112.00 11 112.00 11 112.00 11 112.00 11 112.00 11 112.00 11 112.00 11 112.00 11 112.00 11 112.00 11 112.00 11 113.33 11 114.72.33 11 114.72.33 11 114.72.33 11 114.72.33 11 114.72.33 11 114.72.33 11 114.72.33 11 114.72.33 11 114.72.33 11 114.72.33 11 114.72.33 11 114.72.33 11 114.72.33 11 114.72.3 | Fresh Aire Farms - Reported to OEPA | | | | | | 1,790.71 | | | 1,790.71 |
| PA 447.87 44 112.00 112.00 11 112.00 112.00 11 112.00 11 11 112.00 11 11 112.00 11 11 112.00 11 11 112.00 11 12 112.00 11 12 112.00 11 12 112.00 11 12 112.00 11 12 112.00 11 12 112.00 12 12 112.00 12 12 112.00 12 12 112.00 12 12 112.00 12 12 112.00 12 12 112.00 12 12 112.00 12 12 112.00 12 12 112.00 12 12 112.00 12 12 112.00 12 12 112.00 12 12 112.0 | Fitzwater Tree & Lawn Care- Rpt. To OEPA | | | | | | 1,019.67 | | | 1,019.67 |
| 112.00 | Brookside Wood Products-Reported to OEPA | | | | | | 447.87 | | | 447.87 |
| e 316.44 3 ige 36.67 3 e 256.67 2 e 86.67 2 e 86.67 2 e 86.07 2 e 68.00 1 e 68.00 1 e 133.33 1 e 134.72.33 1 e 1472.33 1 | Ansonia Village | | | | | | 112.00 | | | 112.00 |
| 36.67 36.67 36.67 25.607 25.607 <td>Arcanum Village</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>316.44</td> <td></td> <td></td> <td>316.44</td> | Arcanum Village | | | | | | 316.44 | | | 316.44 |
| Second | Gettysburg Village | | | | | | 36.67 | | | 36.67 |
| 86.67 86.67 68.00 68.00 1.472.33 1 0.00 0.00 0.00 0.00 0.00 0.00 1,472.33 1,44 0.00 0.00 0.00 0.00 0.00 0.00 5,7 0.00 0.00 0.00 5,760.36 0.00 5,7 0.00 0.00 0.00 0.00 0.00 5,7 0.00 0.00 0.00 0.00 0.00 5,7 0.00 0.00 0.00 0.00 0.00 5,7 0.00 0.00 0.00 0.00 0.00 5,7 0.00 0.00 0.00 0.00 0.00 0.00 1,0 0.00 | New Madison | | | | | | 256.67 | | | 256.67 |
| 68.00 68.00 133.33 1 1 1,472.33 1,44 1,472.33 1,44 0.00 0.00 0.00 0.00 0.00 1,472.33 1,44 0.00 0.00 0.00 0.00 0.00 5,760.36 0.00 5,760.36 1,422.16 6 0.00 0.00 0.00 0.00 0.00 0.00 5,760.36 0.00 5,760.36 1,6 1,6 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1,6< | Palestine Village | | 2 | | | | 86.67 | | | 86.67 |
| 133.33 1 1,472.33 1 1,472.33 1 1,4 1,472.33 1,4 | Pitsburg | | | | | | 00.89 | | | 68.00 |
| 1,472.33 1,472.33 1,44 0.00 0.00 0.00 0.00 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 0.00 5,760.36 0.00 0.00 5,760.36 0.00 0.00 0.00 5,760.36 0.00 | Union City | | | | | | 133.33 | | | 133.33 |
| 0.00 0.00 0.00 0.00 5,760.36 0.00 5,7 0.00 0.00 0.00 5,760.36 0.00 5,7 0.00 0.00 0.00 5,7 0.00 5,7 0.00 0.00 0.00 5,7 0.00 5,7 0.00 0.00 0.00 0.00 5,7 0.00 5,7 0.00 0.00 0.00 0.00 0.00 5,7 0.00 5,7 0.00 0.00 0.00 0.00 0.00 0.00 5,7 0.00 5,7 0.00 0.00 0.00 0.00 0.00 0.00 0.00 5,7 0.00 0.00 5,7 0.00 0.00 0.00 0.00 0.00 0.00 0.00 5,7 0.00 0.00 5,7 0.00 | Versailles Village Compost Facility- Rpt to OEPA | | | | | | 1,472.33 | | | 1,472.33 |
| RVEY 0.00 0.00 0.00 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 5,760.36 0.00 142.16 6 142.16 6 142.16 6 1,76 <td>Wayne Lakes</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>20.00</td> <td></td> <td></td> <td>20.00</td> | Wayne Lakes | | | | | | 20.00 | | | 20.00 |
| nd OEPA MRF SURVEY 0.00 0.00 0.00 0.00 5,760.36 0.00 5,760.36 0.00 5,700.36 0.00 < | Greenville included in Fitzwaters above. | | | | | | | | | 0.00 |
| JURVEY 81.58 142.16 6 Survey 81.58 142.16 6 Survey 1,6 Survey 38.46 1,6 | Sub Total Yard Waste | 0.0 | 4 | | | 0.00 | -4 | | | 5,760.36 |
| 81.58 142.16 6 142.16 6 142.16 6 1 79.36 1 1 1 | RECYCLERS and OEPA MRF SURVEY | | | | | | | | | |
| Survey 79.36 71.9 | Walmart Recycling Ohio-OEPA survey | | | | 81.58 | | | | 142.16 | 658.61 |
| 1,6 38.46 | Lowe's Companies, IncOEPA survey | | | | | 79.36 | | | | 122.34 |
| 1,6 38.46 | Dollar General -OEPA survey | | | | | | | | | 93.83 |
| 38.46 | Big Lots -OEPA survey | | | | | | | | | 13.68 |
| 38.46 | Rumpke Recycling Residential -OEPA survey | | | | | | | | | 1,642.37 |
| | Rumpke Recycling Commercial-OEPA survey | | | | | 38.46 | | | | 1,924.65 |

| PROGRAM OR DATA SOURCE | APP | LAB | DRY CELL | GLASS | MHM | FER | NON-F | 220 | PAPER | PIASTIC |
|---|------|-------|----------|--------|------|----------|--------|----------|----------|---------|
| 1 Shot Services (62% of reported was Res/Com) | | 18.60 | | | | 3.093.16 | 142.60 | 15.00 | | 00 % |
| (Terrous includes steel cans & appliances | | | | | | 0,000.20 | 1 | 9 | | 00.5 |
| Best Way (all reported was commercial) | | | | | | 5.12 | | | | |
| Confidential Material Destruction (90% res/com) | | | | | | | | | 36.49 | |
| Tires (as reported to OEPA) includes Bob's Tire | | | | | | | | | | |
| Services, Enviro, Liberty, and R & R | × | | | | | | | | | |
| Northern County Recycling | | | | | | | | | 107.00 | |
| Rock-Tenn | | | | | | | | | 71.03 | |
| Special Waste Systems | | | N | | | | | | 2 | |
| Sub Total Recyclers and MRF Survey | 0.00 | 18.60 | 0.00 | 371.22 | 0.00 | 3.147.19 | 166.04 | 2.453.00 | 1 378 04 | 171 83 |
| COMMERCIAL SURVEYS | | | | | | | | 2 | 1)0101 | 2011 |
| Associated Millwrights | | | | | | 5.00 | | | | |
| Barga Heating | | | | | | 3.00 | | 1.80 | | |
| Bread of Life | | | | | | | 0.04 | 0.75 | | |
| Darke County Street Dept. | | | | | | 100.00 | | | | |
| Downing Fruit Farm | | | | | | | 0.06 | | | |
| Edwin Nichol | | | | | | | | 1.30 | | |
| Flaig Lumber Co (Richmond Recycling) | | | | | | 3.00 | | | | |
| Francis Furniture to HCP Recycling | | | | | | | | 24.00 | | |
| Greenville City Street Dept. | | | | | | 8.00 | 0.05 | | | |
| Harold Pohl, Inc. | | | | | | 15.50 | 0.20 | | | |
| Hill-t Farm, Inc. | | | | | | 0.15 | 0.10 | 0.50 | | |
| Inspiramental Co | | | | | | | | 0.05 | | |
| KGS | | | | | | | 0.15 | | | |
| Keller Grain & Feed Co, (Waste Mgt., & A.M. Pallet) | | | | | | | | 4.00 | 2.00 | |
| Kroger | | | | | | | | 271.50 | | 6.55 |
| Mark Daniel | | 0.16 | | | | | 0.50 | | | |
| Mercer Landmark, Inc. (Shrifers and Spring creek) | | | 32 | | | | 0.25 | | | |
| Production Paint Finishers (One Shot) | | | | | | 4.00 | | | | |
| Rogers Grain (Urban Elsass) | | | | | | 7.00 | | | | |
| Shrader Retreading (Wholesale SIC) | | | | | | | | | | |
| | | | | | | | | | | |

| | | | 110 6251 | 200 | 000/8/ | WW | FIFC | Co-Mingled | TOTAL |
|---|--------|--------|----------|--------|--------|------|------|------------|----------|
| PROGRAM OR DATA SOURCE | TIRES | RUBBER | USED OIL | 2002 | 2008 | 2 | 2 | 0 | |
| 1 Shot Services (62% of reported was Res/Com) | | | | | | | | | 3,272.36 |
| ferrous includes steel cans & appliances | | | | | | | | | 5.12 |
| Best Way (all reported was commercial) | | | | | | | | | 36 49 |
| Confidential Material Destruction (90% res/com) | | | | | | | | | |
| Tires (as reported to OEPA) includes Bob's Tire | 564.41 | | | | | | | | 564.41 |
| Services, Enviro, Liberty, and R & R | | | | | | | | | 107.00 |
| Northern County Recycling | | | | | | | | | 71.03 |
| Rock-Tenn | | | | | | | 1 97 | | 1.97 |
| Special Waste Systems | | | | 1 | 7,1 | 000 | 1 | 142 16 | 8.513.87 |
| Sub Total Recyclers and MRF Survey | 564.41 | 0.00 | 0.00 | 81.58 | 11/.82 | 0.00 | | | |
| COMMERCIAL SURVEYS | | | | | | | | | 5.00 |
| Associated Millwrights | | | | | | | | | 4.80 |
| Barga Heating | | | | | | | | | 0.79 |
| Bread of Life | | | | | | | | | 100.00 |
| Darke County Street Dept. | | | | | | | | | 12.06 |
| Downing Fruit Farm | | | | 12.00 | | | - | | 1 20 |
| | | | | | | | | | 1.30 |
| Edwin Nichol | | | | | | | | | 3.00 |
| Flaig Lumber Co (Richmond Recycling) | | | | | | | | | 24.00 |
| Francis Furniture to HCP Recycling | | | | | | | | | 8.05 |
| Greenville City Street Dept. | | | | | | | | | 15.70 |
| Harold Pohl, Inc. | | | | | 1 00 | | | | 1.75 |
| Hill-t Farm, Inc. | | | | | 1.00 | | | | 0.05 |
| Inspiramental Co | | | | | | | | | 0.15 |
| KGS | | | | | 00.00 | | _ | | 26.00 |
| Keller Grain & Feed Co, (Waste Mgt., & A.M. Pallet) | | | | 1000 | | | | | 378.70 |
| Kroger | | | | CO'OOT | | | - | | 0.66 |
| aniel | | | | | | | | | 5.25 |
| Mercer Landmark, Inc. (Shrifers and Spring creek) | | | | | 0.00 | | | | 4.00 |
| Production Paint Finishers (One Shot) | | | | | | | - | | 7.00 |
| Rogers Grain (Urban Elsass) | | | | | | | - | | 537.00 |
| Shrader Retreading (Wholesale SIC) | | 513.00 | 0 | | 24.00 | | - | | 00.700 |
| Jilladel Neticeanilo (Titter) | | | | | | | | | |

| 18022.67 | | | | | | | | ycled by | Note 1. Reported commercial recycling from a numbecycled by Rumpke are not listed in the table to avoid double co |
|-----------|------------|-------|----------|----------|--------------|----------------------|--------|----------|---|
| 25,132.67 | 419.83 | 85.61 | 5,760.36 | 8,095.82 | 94.99 234.23 | 94.99 | 513.00 | 572.41 | IOTAL RESIDENTIAL/COMMERCIAL (Adjusted) |
| 146.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 91.14 | Sub Total Adjustments (Subtracted) |
| 13.10 | | | | | | | | | Village of Versailles - industrial/commercial reported |
| 91.14 | | | | | | | | 91.14 | Tires to from tire collection event |
| 16.15 | | | | | | | | | Commercial to Rumpke Recycling (See Note 1) |
| 26.25 | | | | | | | | | Commercial to One Spot |
| 0.13 | | | | | | | | | Darke County HH Battery collection - Industrial |
| | | | | | | | | | Adjustments to Avoid Double Counting |
| 10,406.72 | 0.00 | 0.00 | 0.00 | 7,978.00 | 152.65 | 94.99 | 513.00 | 0.00 | Sub Total Commercial |
| | | | | | | | | | here) |
| 312.17 | | | 0 | | | 1.40 | | | Rumpke & other reporting entities not included |
| | | | | | | | | | School sincluding bus barns (amounts sent to |
| 159.90 | | | | | | | | | Restaurants/Fast Food (23) |
| 97.99 | ÷ | | | 11.50 | 40.00 | | | | Small groceries, Banks. Misc. Service/Retail (32) |
| 161.01 | | | - | | | 93.59 | | | Auto Service and Parts (33 reporting) |
| 8,425.00 | | | _ | 7,900.00 |) | | | | Beauty Systems Group (Commercial distribution) |
| 25.25 | | | | | | | | 1 | Metcon, LTD (contractors) One Shot recycler |
| 1.00 | | | | | | | | | Winners Meat Market |
| 6.10 | 31 | | | 3.00 | | | | | Wayne Builder's Supply |
| 2.75 | | | | 2.00 | | | | | Three Way Electric |
| 77.70 | | | | 11.50 | | | | | Sutton's Super Valu |
| 2.60 | | | | | | | | | Staples |
| TOTAL | Co-Mingled | ELEC | W | WOOD | FOOD | RUBBER USED OIL FOOD | RUBBER | TIRES | PROGRAM OR DATA SOURCE |

| 140.41 | .60 175.19 3,610.59 1,358.87 | 3,610.59 | 175.19 | 0.00 3,607.60 | distribution | 2.16 371.22 | 2.16 | 86.46 | 3.93 | TOTAL RESIDENTIAL/COMMERCIAL (Adjusted) |
|---------|------------------------------|----------|--------|---------------|--------------|-------------|--------------------|-------|------|--|
| 2.00 | 5.78 | 21.48 | 0.25 | 26.00 | 0.00 | 0.00 | 0.13 | 0.00 | 0.00 | Sub Total Adjustments (Subtracted) |
| 2 | 5 | 6.1 | | | | | | | | Village of Versailles - industrial/commercial reported |
| | | | | | | | | | | Tires to from tire collection event |
| | 0.78 | 15.38 | | | | | | | | Commercial to Rumpke Recycling (See Note 1) |
| | | | 0.25 | 26.00 | | | | | | Commercial to One Spot |
| | | | | | | | 0.13 | | | Darke County HH Battery collection - Industrial |
| | | | | | | | | | | Adjustments to Avoid Double Counting |
| 20.58 | 28.60 | 1,065.47 | 4.19 | 481.40 | 0.00 | 0.00 | 0.00 | 67.86 | 0.00 | Sub Total Commercial |
| | | | | | | | | | | here) |
| | | 0.14 | 0.35 | 310.00 | | T-sur | | 0.28 | | Rumpke & other reporting entities not included |
| | | | | | | | | | | School sincluding bus barns (amounts sent to |
| 0.13 | | 158.48 | 1.30 | | | | | | | Restaurants/Fast Food (23) |
| 8.70 | 26.60 | 10.35 | 0.84 | | | | | | | Small groceries, Banks. Misc. Service/Retail (32) |
| | | | | | | | | 67.42 | 0.00 | Auto Service and Parts (33 reporting) |
| | | 525.00 | is . | | | | | | | Beauty Systems Group (Commercial distribution) |
| | | | 0.25 | 25.00 | | | | | | Metcon, LTD (contractors) One Shot recycler |
| | | 1.00 | | | | | | | | Winners Meat Market |
| | | 3.00 | 0.10 | | | | | | | Wayne Builder's Supply |
| | | | | 0.75 | | | | | | Three Way Electric |
| 5.20 | | 61.00 | | | | | | | | Sutton's Super Valu |
| | | 2.60 | | | | | | | | Staples |
| PLASTIC | PAPER | 000 | NON-F | FER | WHH | GLASS | DRY CELL GLASS HHW | LAB | APP | PROGRAM OR DATA SOURCE |

Rumpke are not listed in the table to avoid double counting. The amounts listed on this line are from sources that used several recyclers. Note 1. Reported commercial recycling from a number of reporting businesses and residential drop-off and cubside recycling amounts that are re-